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**C-CGB-0093**

PATENTS, TRADEMARKS & RELATED INTELLECTUAL PROPERTY MATTERS

**March 6, 2003**

**Commissioner for Patents**

Washington, DC 20231

In re the Application

Patent Examiner: Not Assigned

Paul Applewhite and John McLaren

Art Unit: 2611

For: HOME ENTERTAINMENT SYSTEM

**RECEIVED**

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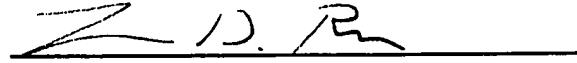
Technology Center 2600

Enclosed is a Second Information Disclosure Citation form listing 4 references, plus copies of the references.

The Commissioner of Patents and Trademarks is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 06-1985.

I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail on March 06, 2003 and is addressed to the Commissioner for Patents, Box DD, Washington, DC 20231.

Respectfully submitted,

  
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Enclosures

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